

*Worshiping together is a principal part of Christian life. In adoration and with thankful hearts, we encounter the Living God in prayer, scripture reading, sermon, hymns, and the Holy Communion that form the liturgy. It is through this shared experience of worship, repentance, statement of belief, and sharing God's love that we are formed to do the work God has given us to do.*



## **The Day of Pentecost Confirmation**

**May 28, 2023**

### **GATHERING MUSIC**

#### **Draw Me Close**

Verse

Draw me close to You never let me go  
I lay it all down again  
To hear You say that I'm Your friend  
You are my desire no one else will do  
'Cause nothing else could take Your place  
To feel the warmth of Your embrace  
Help me find the way bring me back to You

Instrumental

*Chorus*

*You're all I want  
You're all I've ever needed  
You're all I want  
Help me know You are near*

Verse

Instrumental

*Chorus (Twice)*

Ending

Help me know You are here

CCLI Song # 1459484 Kelly Carpenter 1994 Mercy / Vineyard Publishing (Admin. by Vineyard Music USA)

#### **Another in the Fire**

Verse 1

There's a grace when the heart is under fire  
Another way when the walls are closing in  
And when I look at the space between  
Where I used to be and this reckoning  
I know I will never be alone

*Chorus 1*

*There was another in the fire  
Standing next to me  
There was another in the waters  
Holding back the seas  
And should I ever need reminding  
Of how I've been set free  
There is a cross that bears the burden  
Where another died for me  
There is another in the fire*

Verse 2

All my debt left for dead beneath the waters  
I'm no longer a slave to my sin anymore  
And should I fall in the space between  
What remains of me and this reckoning  
Either way I won't bow to the things of this world  
And I know I will never be alone

*Chorus 2*

*There is another in the fire  
Standing next to me  
There is another in the waters  
Holding back the seas  
And should I ever need reminding  
What power set me free  
There is a grave that holds no body  
And now that power lives in me*

Tag (4X)

There is another in the fire oh

Bridge

And I can see the light in the darkness  
As the darkness bows to Him  
I can hear the roar in the heavens  
As the space between wears thin  
I can feel the ground shake beneath us  
As the prison walls cave in  
Nothing stands between us  
Nothing stands between (us)

Verse 3

There is no other name  
But the Name that is Jesus  
He who was and still is  
And will be through it all  
So come what may in the space between  
All the things unseen and this reckoning  
I know I will never be alone  
I know I will never be alone

*Chorus 3a*

*There'll be another in the fire  
Standing next to me  
There'll be another in the waters  
Holding back the seas  
And should I ever need reminding  
How good You've been to me  
I'll count the joy come ev'ry battle  
'Cause I know that's where You'll be*

Bridge

*Chorus 3b*

*There'll be another in the fire  
Standing next to me  
There'll be another in the waters  
Holding back the seas  
And should I ever need reminding  
How good You've been to me  
I'll count the joy come ev'ry battle  
'Cause I know that's where You'll be  
I'll count the joy come ev'ry battle  
'Cause I know that's where You'll be*

CCLI Song # 7124907 Chris Davenport | Joel Houston © 2018 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing) For use solely with the SongSelect®. Terms of Use.

*Stand*

THE PROCESSIONAL MUSIC

**O for a Thousand Tongues to Sing**

Hymn 493

Verse 1

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

Verse 2

My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honors of thy Name.

Verse 3

Jesus! the Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

Verse 4

He speaks; and, listening to his voice,  
new life the dead receive,

the mournful broken hearts rejoice,  
the humble poor believe.

Charles Wesley (1707-1788), Carl Glaser (1784-1829)

## **Agnus Dei**

Verse

Alleluia alleluia

For the Lord God Almighty reigns

Alleluia alleluia

For the Lord God Almighty reigns

Alleluia

*Chorus*

*Holy holy*

*Are You Lord God Almighty*

*Worthy is the Lamb*

*Worthy is the Lamb*

*You are holy holy*

*Are You Lord God Almighty*

*Worthy is the Lamb*

*Worthy is the Lamb, Amen*

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*Bishop* The Lord will pour out his Spirit upon all flesh,

*People* **And your sons and daughters shall prophesy.**

*Bishop* Your old men shall dream dreams,

*People* **and your young men shall see visions.**

*Bishop* You shall know that the Lord is in the midst of his people,

*People* **that he is the Lord and there is none else.**

*Bishop* And it shall come to pass

*People* **that everyone who calls on the name of the Lord shall be saved.**

*Bishop* The Lord be with you.

*People* **And with your spirit.**

*Bishop* Let us pray.

*The Celebrant prays the Collect of the Day.*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The liturgy continues with the lessons as directed in the Eucharist.*

[*This reading is from a New Testament letter (epistle) to the Church.*]

**Reader** A reading from the Book of Acts (2:1-11)

Acts 2:1 Mary Hand Gullah

Acts 2:2 Misty Flowers Russian

Acts 2:3 Gordon Pike Spanish

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,<sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” (ESV)

**Reader**      The Word of the Lord.

**People**        Thanks be to God

Psalm 104:24-35

<sup>24</sup>O LORD, how manifold are your works!

\* In wisdom have you made them all;  
the earth is full of your creatures.

<sup>25</sup>Here is the sea, great and wide,

\* which teems with creatures innumerable,  
living things both small and great.

<sup>26</sup>There go the ships,

\* and Leviathan, which you formed to play in it.

<sup>27</sup>These all look to you,

\* to give them their food in due season.

<sup>28</sup>When you give it to them, they gather it up;

\* when you open your hand, they are filled with good things.

<sup>29</sup>When you hide your face, they are dismayed;

\* when you take away their breath, they die  
and return to their dust.

<sup>30</sup>When you send forth your Spirit, they are created,

\* and you renew the face of the ground.

<sup>31</sup>May the glory of the LORD endure forever;

\* may the LORD rejoice in his works,

<sup>32</sup>who looks on the earth and it trembles,

\* who touches the mountains and they smoke!

<sup>33</sup>I will sing to the LORD as long as I live;

\* I will sing praise to my God while I have being.

<sup>34</sup>May my meditation be pleasing to him,

\* for I rejoice in the LORD.

<sup>35</sup>Let sinners be consumed from the earth,

and let the wicked be no more!

\* Bless the LORD, O my soul! Praise the LORD! (ESV)

[ *We stand for the Gospel (Good News) reading to show reverence to Our Lord Jesus Christ, the Hope of our Salvation.* ]

**Celebrant** The Holy Gospel of Our Lord Jesus Christ according to John (14:8-17)

**People** Glory to You, Lord Christ.

<sup>8</sup> Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup> Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. <sup>12</sup> "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it. <sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. (ESV)

**Celebrant** The Gospel of the Lord.

**People** Praise to You, Lord Christ.

THE SERMON...The Rt. Rev. Dr. Frank Lyons

THE NICENE CREED [*Creed: We Believe, Recited by Christians since AD 325*]

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRESENTATION, EXHORTATION AND EXAMINATION

*Only a bishop may confirm. The Bishop customarily sits in a chair in front of the Altar Table. The candidates and presenters stand facing the Bishop as their presenters say*

**Presenters** Right Reverend Father in God, we present these persons to receive the laying on of hands.

**Bishop** Have they been adequately prepared?

**Presenters** They have.

*The Bishop then shall say*

Dearly beloved, it is essential that those who wish to be Confirmed in this Church must publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these candidates desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They also desire* the strengthening of grace through the laying on of hands, that the Holy Spirit may fill *them* more and more for *their* ministry in the Church and in the world.

*The Bishop then addresses the candidates*

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

*Candidates*     **I do.**

*Bishop*           Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

*Candidates*     **I renounce them.**

*Bishop*           Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates*     **I renounce them.**

*Bishop*           Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates*     **I renounce them.**

*Bishop*           Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates*     **I do.**

*Bishop*           Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates*     **I do.**

*Bishop*           Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates*     **I will, the Lord being my helper.**

*The Bishop then addresses the congregation, saying.*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*The Congregation responds*

We will.

## PRAYER AND LAYING ON OF HANDS

*The Bishop stands and says*

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. *Amen.*

## FOR CONFIRMATION

*Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays*

Defend, O Lord, this your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom.

*People*     **Amen.**

*Or this*

Strengthen, O Lord, with your Holy Spirit, your servant *N.*; empower *him* for your service; and sustain *him* all the days of *his* life.

*People*     **Amen.**

## FOR REAFFIRMATION

*The Bishop may also accept with the laying on of hands the Reaffirmation of vows by a person who has previously been Confirmed or Received in this Church.*

*N.*, the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

*People*     **Amen.**

*The Bishop may make the sign of the Cross with the Oil of Chrism on the forehead of any receiving the laying on of hands, and may say*

*N.*, I sign you with the Cross of our Lord Jesus Christ in the Name of the Father, and of the Son, and of the Holy Spirit.

## CONCLUDING PRAYER AFTER THE LAYING ON OF HANDS

*The Bishop then says*

Almighty and everliving God, let your fatherly hand be upon *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Holy Word, that *they* may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

*The Peace is now exchanged*

*Bishop*     The peace of the Lord be always with you.

*People*     **And with your spirit.**

## ANNOUNCEMENTS

*The liturgy continues with the Offertory.*

THE OFFERTORY [*With thanksgiving, we return to God a portion of what He has graciously given us as an act of worship.*]

## **Instrumental**



Presentation of the Gifts  
Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost

The Doxology

THE HOLY COMMUNION [*With thanksgiving, we come to the altar-table entering into mystical union with God and His people.*]

*All baptized Christians are welcome to receive Holy Communion.*

THE SURSUM CORDA [*Lift up your hearts.*]

Celebrant The Lord be with you.  
People **And with your spirit.**  
Celebrant Lift up your hearts.  
People **We lift them up to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

*Here a Proper Preface is sung or said*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS [*Holy*]

**Holy, holy, holy Lord  
God of power and might  
Heaven and earth are full, oh Lord  
Full of your glory  
Hosanna in the highest  
Hosanna in the highest  
Blessed is he who comes in the name  
In the name of the Lord  
Blessed is he who comes in the name  
In the name of the Lord  
Hosanna in the Highest  
Hosanna in the Highest  
Hosanna in the Highest  
Hosanna in the Highest**

Credit- City of Lights Anglican Church

THE PRAYER OF CONSECRATION [*Salvation history, Jesus' words from the Last Supper, and invocation of the Holy Spirit.*]

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the

world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER [*A prayer from Scripture encompassing all our daily needs.*]

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION [*The Breaking, symbolizing Christ's Body broken for us.*]

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia!**

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

The Body and Blood of Christ.

### **Holy Spirit Rain Down**

*Chorus*

*Holy Spirit rain down rain down*

*O Comforter and Friend*

*How we need Your touch again*

*Holy Spirit rain down rain down*

*Let Your power fall let Your voice be heard*

*Come and change our hearts as we stand on Your Word*

*Holy Spirit rain down*

Repeat Chorus

Verse

No eye has seen no ear has heard

No mind can know what God has in store

So open up heaven open it wide

Over Your church and over our lives *Chorus*

Ending

Let Your power fall let Your voice be heard

Come and change our hearts as we stand on Your Word

Holy Spirit rain down

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### **Knowing You**

Verse 1

All I once held dear built my life upon

All this world reveres and wars to own

All I once thought gain I have counted loss

Spent and worthless now compared to this

*Chorus*

*Knowing You Jesus knowing You*

*There is no greater thing*

*You're my all You're the best*

*You're my joy my righteousness*

*And I love You Lord love You Lord*

Verse 2

Now my heart's desire is to know You more

To be found in You and known as Yours

To possess by faith what I could not earn

All surpassing gift of righteousness

*Chorus*

*Knowing You Jesus knowing You*

*There is no greater thing*

*You're my all You're the best*

*You're my joy my righteousness*

*And I love You Lord love You Lord*

Verse 3

Oh to know the pow'r of Your risen life

And to know You in Your sufferings

To become like You in Your death my Lord

So with You to live and never die *Chorus*

CCLI Song # 1045238 Graham Kendrick 1993 Make Way Music (Admin. by Music Services, Inc.)

Celebrant Let us pray.

#### THE POST COMMUNION PRAYER

*Celebrant and People*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

#### THE KENYAN BLESSING

Celebrant: All our problems

People: **We send to the cross of Christ.**

Celebrant: All our difficulties

People: **We send to the cross of Christ.**

Celebrant: All the devil's works

People: **We send to the cross of Christ.**

Celebrant: All our hopes

People: **We set on the risen Christ.**

Celebrant:

Christ the Son of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, Father, Son and Holy Spirit, be among you, and remain with you always. **Amen.**

## I Want to Walk

Hymn 490

### Verse 1

I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.

### Refrain:

*In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.*

### Verse 2

I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father. [Refrain]

### Verse 3

I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus. [Refrain]

Kathleen Thomerson (19-1934)

## THE DISMISSAL

*The celebrant dismisses the people*

People           **Thanks be to God. Alleluia, Alleluia.**

## Today's Team

**Chalice:** Jill Amos

**Reader:** Gordon Pike

**Prayers:** Norma Pike

**Ushers:** Bill and Sudy Fisher

**Counters:** Becky Conner

**Oblationists:** Karl and Janice Badgett

**Children's Worship:** Lauren Hearne

**Altar:** Janice Badgett

**Acolytes:** Laurabel Hearne

## Sermon Series...Come Holy Spirit

- Becoming Empowered Witnesses to All Nations (Luke 24:44-53)           May 21
- Confirmation Sunday           May 28
- One God – Three Persons (Matthew 28:16-20)           June 4

**The Rt. Rev. Dr. Frank Lyons**...is a graduate of Wheaton College and holds four graduate degrees from Wheaton Graduate School, Nashotah Theological Seminary, Fuller Theological Seminary, and Carey Theological College. He and his wife, Shawnee, served as overseas missionaries with Society of Anglican Missionaries and Senders (SAMS) for 25 years where he also served as the Anglican Bishop of Bolivia. He began serving in ADOTS in January 2015 as the Assisting Bishop for the diocese.

**Bishop's Discretionary Fund Offering...** It is appropriate to take up an offering for the bishop's discretionary fund when he visits, which is used to help priests, people, parishes, and with other various needs. **The check should be written to the Anglican Diocese of the South (not the bishop), designated for the Bishop's Discretionary Fund or the Assisting Bishop's Discretionary Fund,** and mailed to the ADOTS office at P.O. Box, 776, Loganville, GA 30052.

**Preface to Confirmation...** The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6). In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are *received* into the Anglican Church with prayer and the laying on of hands by a Bishop.

Confirmed believers who are already members of this Church (including those received from other traditions as above, those returning to active Christian discipleship after lapsing, and those experiencing a renewal of Christian commitment or significant life transition) may also *reaffirm* the pledges made to Christ and his Church with prayer and the laying on of hands by a Bishop.

**Congratulations...**to Anne Adams, Mackenzie Hearne, and Leandra Morgan who are confirmed today. Rita Barnett reaffirms her faith today. Join us following the service for a reception to honor the newly confirmed, reaffirmed, and Assisting Bishop Frank Lyons.

**Church Work Day...**On Saturday, June 4<sup>th</sup>, we will have a work day from 9:00 to Noon. Talk with Glen Booth if you wish to help.

**Farewell to Fr. Herb and Mary...**We will have a farewell reception for Fr. Herb and Mary after the 10:00 service on June 4th. Please plan to stay to wish them a fond farewell as they embark on such a wonderful mission. They will be greatly missed.

## **PARISH COUNCIL**

John Scott - Senior Warden, Search Committee Chair  
Sudy Fisher - Secretary, Grow Group & Family Ministry  
Jill Amos - Building & Grounds, Missionary Support  
Candi Brown - Evangelism & Local Missions

Karl Badgett - Junior Warden  
Beth Laquinta - Connections  
Lona Maupin - Fellowship

**Please pray for...**the healing of Mansell Lancaster, Bill Walsh, John White, Janie Beth Covington, Eli Ritchie, Bill Zachry, Lynn white, Kelsey Norman, and Jessica Reid. Please pray for the Conner family for the loss of Doug's stepfather, Osborne Haydon, this week. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frank and Frederic, our pastoral associates, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of St. Barnabas Anglican Mission, Newnan, GA, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

## **Faith Anglican Church Zoom Meetings You Can Join**

**Sunday Morning Class...**at 9:00 am. You can join in person or with Zoom. Contact Rita Barnett at 482-9856 or [rhw Barnett@bellsouth.net](mailto:rhw Barnett@bellsouth.net).

**Tuesday Morning Men's Bible Study...**at 8:00 am. Contact Bill Fisher at 901-604-6454 or [wmfisher@bellsouth.net](mailto:wmfisher@bellsouth.net)