

*Worship lies at the heart of the Christian life. It is through encountering God within worship that we are formed and transformed as the people of God. Anglican liturgical worship is the patterns, forms, words, and actions through which the public worships.*



## **The Sixteenth Sunday after Pentecost**

### **September 25, 2022**

#### GATHERING MUSIC

##### **Build My Life**

##### Verse 1

Worthy of ev'ry song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of ev'ry breath we could ever breathe  
We live for You

##### Verse 2

Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for You  
We live for You

##### *Chorus*

*Holy there is no one like You  
There is none beside You  
Open up my eyes in wonder and show me who You are  
And fill me with Your heart  
And lead me in Your love to those around me*

##### Verse 2

##### *Chorus*

##### Bridge

I will build my life upon Your love  
It is a firm foundation  
I will put my trust in You alone  
And I will not be shaken (Repeat Bridge)

##### *Chorus*

##### Bridge

##### Bridge

CCLI Song # 7070345 Brett Younker | Karl Martin | Kirby Kaple | Matt Redman | Pat Barrett © 2016 Martin, Karl Andrew (Admin. by Arkyard Music Services Limited) Kaple Music (Admin. by Bethel Music Publishing) Capitol CMG Genesis (Admin. by Capitol CMG Publishing) Housefires Sounds (Admin. by Capitol CMG Publishing) Said And Done Music (Admin. by Capitol CMG Publishing) sixsteps Music (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) Bethel Music Publishing For use solely with the SongSelect®. Terms of Use. All rights reserved. www.ccli.com CCLI License # 2405229

## Way Maker

Verse 1 (2x)

You are here moving in our midst  
I worship You I worship You  
You are here working in this place  
I worship You I worship You

*Chorus (2x)*

*Way Maker Miracle Worker Promise Keeper  
Light in the darkness my God that is who You are*

Verse 2

You are here touching ev'ry heart  
I worship You I worship You  
You are here healing ev'ry heart  
I worship You I worship You

Verse 3

You are here turning lives around  
I worship You I worship You  
You are here mending ev'ry heart  
I worship You I worship You Lord      *Chorus*

Tag

That is who You are  
That is who You are  
That is who You are  
That is who You are

Bridge

Even when I don't see it You're working  
Even when I don't feel it You're working  
You never stop You never stop working  
You never stop You never stop working      Repeat

*Chorus*

*Way Maker Miracle Worker Promise Keeper  
Light in the darkness my God that is who You are*

Tag

That is who You are  
That is who You are  
That is who You are  
That is who You are

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*Stand*

THE PROCESSIONAL MUSIC

## O Bless the Lord, My Soul

Hymn 411

### Verse 1

O bless the Lord, my soul!  
His grace to thee proclaim!  
And all that is within me join  
to bless his holy Name!

### Verse 2

O bless the Lord, my soul!  
His mercies bear in mind!  
Forget not all his benefits!  
The Lord to thee is kind.

### Verse 3

He will not always chide;  
he will with patience wait;  
his wrath is ever slow to rise  
and ready to abate.

James Montgomery (1771-1854), Aaron Williams (1731-1776), Lowell Mason (1792-1872)

## Majesty

### Chorus

*Majesty worship His majesty  
Unto Jesus be all glory  
Honor and praise  
Majesty kingdom authority  
Flow from His throne  
Unto His own His anthem raise*

CCLI Song # 1527 Jack Hayford© 1981 New Spring (Admin. by Brentwood-Benson Music Publishing, Inc.)

### THE ACCLAMATION [*A shout of joy to the Lord.*]

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY [*Collect: a brief prayer*]

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.  
*Matthew 22:37-40*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Psalm 146

<sup>1</sup> Praise the LORD.

\*Praise the LORD, my soul.

<sup>2</sup> I will praise the LORD all my life;

\*I will sing praise to my God as long as I live.

<sup>3</sup> Do not put your trust in princes,

\*in human beings, who cannot save.

<sup>4</sup> When their spirit departs, they return to the ground;

\*on that very day their plans come to nothing.

<sup>5</sup> Blessed are those whose help is the God of Jacob,

\*whose hope is in the LORD their God.

<sup>6</sup> He is the Maker of heaven and earth,

\*the sea, and everything in them— he remains faithful forever.

<sup>7</sup> He upholds the cause of the oppressed

\*and gives food to the hungry. The LORD sets prisoners free,

<sup>8</sup> the LORD gives sight to the blind,

\*the LORD lifts up those who are bowed down, the LORD loves the righteous.

<sup>9</sup> The LORD watches over the foreigner

\*and sustains the fatherless and the widow, but he frustrates the ways of the wicked

<sup>10</sup> The LORD reigns forever,

\*your God, O Zion, for all generations. Praise the LORD. (ESV)

[*This reading is from a New Testament letter (epistle) to the Church.*]

Reader A reading from The First Letter of Paul to Timothy (6:11-19)

<sup>11</sup> But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup> I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup> to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup> which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup> who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. <sup>17</sup> As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup> They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup> thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life. (ESV)

Reader The Word of the Lord.

People **Thanks be to God.**

Stand

[We stand for the Gospel (Good News) reading to show reverence to Our Lord Jesus Christ, the Hope of our Salvation.]

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (16:19-31)

People **Glory to You, Lord Christ.**

<sup>19</sup>“There was a rich man who was dressed in purple and fine linen and lived in luxury every day. <sup>20</sup>At his gate was laid a beggar named Lazarus, covered with sores <sup>21</sup>and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores. <sup>22</sup>“The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. <sup>23</sup>In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. <sup>24</sup>So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’ <sup>25</sup>“But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. <sup>26</sup>And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’ <sup>27</sup>“He answered, ‘Then I beg you, father, send Lazarus to my family,’ <sup>28</sup>for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’ <sup>29</sup>“Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’ <sup>30</sup>“‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’ <sup>31</sup>“He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’” (ESV)

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

THE SERMON...The Rev. Deacon Chris Brown

***Fight the Good Fight of Faith*** (sermon outline)

Stand

THE NICENE CREED [*Creed: We believe, Recited by Christians since AD 325*]

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through**

**the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE ACNA [*We pray for the needs of the world and God's people.*]

*The Deacon or other person appointed says*

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For Foley, our Archbishop, and Frank, our Assisting Bishop, and for all the clergy and people of our diocese and congregation.

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad [especially Fr. Herb and Mary] and for all who teach and disciple others.

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service [especially\_\_\_\_\_].

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection [especially\_\_\_\_\_], in thanksgiving let us pray.

*The people may voice their prayers.*

*Reader* Lord in your mercy.

*People* **Hear our prayer.**

## PRAYER FOR MISSION

**Lord Jesus Christ, You stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace. So clothe us in your spirit, that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. Amen.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN [*In preparation to receive Christ in the Holy Communion, we confess our sins, receive forgiveness (absolution), and offer peace to one another.*]

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence      The Deacon and People kneel as able and pray*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

THE PEACE [*Sharing Christ's love and our reconciliation with one another.*]

Celebrant    The Peace of the Lord be always with you.

People      **And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

THE OFFERTORY [*We gratefully give back to God a portion of what He has given us as an act of worship.*]

### **Instrumental**

PRESENTATION OF THE GIFTS ~ The Doxology [*Praise*]

**Praise God from whom all blessings flow**

**Praise Him all creatures here below**

**Praise Him above ye heavenly host**

**Praise Father, Son, and Holy Ghost *Amen***

THE HOLY COMMUNION [*With thanksgiving, we come to the altar-table entering into mystical union with God and His people.*]

*All baptized Christians are welcome to receive Holy Communion.*

THE SURSUM CORDA [*Lift up your hearts.*]

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS [*Holy*]

**Holy, holy, holy Lord**

**God of power and might**

**Heaven and earth are full, oh Lord**

**Full of your glory**

**Hosanna in the highest**

**Hosanna in the highest**

**Blessed is he who comes in the name**

**In the name of the Lord**

**Blessed is he who comes in the name**

**In the name of the Lord**

**Hosanna in the Highest**

**Hosanna in the Highest**

**Hosanna in the Highest**

**Hosanna in the Highest**

Credit- City of Lights Anglican Church

THE PRAYER OF CONSECRATION [*Salvation history, Jesus' words from the Last Supper, and invocation of the Holy Spirit.*]

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER [*A prayer from Scripture encompassing all our daily needs.*]

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION [*The Breaking, symbolizing Christ's Body broken for us.*]

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: **Therefore let us keep the feast. Alleluia!**

THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

The Body and Blood of Christ.

**Your Name**

Verse 1

As morning dawns and evening fades  
You inspire songs of praise  
That rise from earth to touch Your heart  
And glorify Your Name

*Chorus*

*Your Name is a strong and mighty tower  
Your Name is a shelter like no other  
Your Name let the nations sing it louder  
'Cause nothing has the power to save  
But Your Name*

Verse 2

Jesus in Your Name we pray  
Come and fill our hearts today  
Lord give us strength to live for You  
And glorify Your Name

*Chorus*

CCLI Song No. 4611679, Glenn Packiam | Paul Baloche

**The Lion and the Lamb**

Verse 1

He's coming on the clouds  
Kings and kingdoms will bow down  
And every chain will break  
As broken hearts declare His praise  
For who can stop the Lord Almighty

*Chorus*

*Our God is the Lion  
The Lion of Judah  
He's roaring with power  
And fighting our battles  
And every knee will bow before Him  
Our God is the Lamb  
The Lamb that was slain  
For the sins of the world  
His blood breaks the chains  
And every knee will bow before the Lion and the Lamb  
Every knee will bow before Him*

Verse 2

So open up the gates  
Make way before the King of kings  
The God who comes to save  
Is here to set the captives free  
For who can stop the Lord Almighty      *Chorus*

Bridge

Who can stop the Lord Almighty  
Who can stop the Lord (Almighty)  
*(repeat bridge an additional 5x's)*

*Chorus*

CCLI Song # 7038281 Brenton Brown | Brian Johnson | Leeland Mooring © 2015 Meaux Mercy (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) The Devil Is A Liar! Publishing (Admin. by Capitol CMG Publishing) Bethel Music Publishing

Celebrant    Let us pray.

THE POST COMMUNION PRAYER

*Celebrant and People*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.    **Amen.**

**Joyful, Joyful We Adore Thee**

Hymn 376

Verse 1

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.

Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

Verse 2

All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

Verse 3

Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

Henry Van Dyke (1852-1933), Ludwig van Beethoven (1770-1824), Edward Hodges (1796-1867)

THE DISMISSAL

*The celebrant dismisses the people*

People           **Thanks be to God. Alleluia, Alleluia.**

**Today's Team**

**Chalice:** Jill Amos

**Reader:** Lydia Griffith

**Prayers:** Kelly Shipman

**Ushers:** Kevin Crocker, Bill fisher

**Counters:** Becky Conner, Margie Crocker

**Oblationists:** Margie Crocker, Danne Parham

**Children's Worship:** Lauren Hearne

**Altar:** Patty Kirby

**Acolytes:** Andrew Landgrebe

Justin Landgrebe

**Sermon Series...Fighting the Good Fight of Faith**

- |   |          |
|---|----------|
| • Fight the Good Fight of Faith (1 Timothy 6:11-19)           | Sept. 25 |
| • Fan into Flame the Gift of God (2 Timothy 1:1-14)           | Oct. 2   |
| • The Just, the Justifier, and the Justified (Romans 3:21-31) | Oct. 9   |
| • The Thoroughly Equipped Servant of God (2 Timothy 3:14-4:5) | Oct. 16  |
| • I Have Fought the Good Fight (2 Timothy 4:6-18)             | Oct. 23  |

**The Flowers Today...**are given by Lauren D Hearne to the Glory of God and in memory of her father, Doug Daniel.

**Please Welcome...**Deacon Chris Brown, who serves on the staff of Holy Trinity Anglican Church in Madison, MS.

**Our Senior Pastor...** Fr. Herb Hand, is currently taking a much needed Clergy Renewal Sabbatical, a time apart for prayer, study, renewal, and seven weeks of ministry in the Anglican Diocese of North Africa. Fr. Herb will be back on November 28<sup>th</sup>. Please keep Herb and Mary in your prayers. If you would like to speak to someone about our church ministries, please contact Jill Amos, our Senior Warden, or Jessica Hearne, our Director of Family Ministries. If you are in need of pastoral care, please contact either Fr. Noland or Fr. Frederic.

**Youth Group News...**On Sunday, October 2, the Youth (grades 7 through 12) will be visiting the Corn Maze at the Agricenter. It is not haunted on Sundays but you do have to answer questions to get through the maze. Should be lots of fun! We will meet at Faith at 4:00 and return to Faith at 6:00. Cost is covered by the Youth budget. Also, if you want to keep up with our events you can join the Faith GroupMe App. We have a good time learning about our faith, playing games, making friends, and enjoying events. If you would like to join this group, contact Jessica Hearne, administrator of our Group Me group.

**Evangelism Classes...**begin October 2nd in the Narthex at 4:00 and last for 5 weeks. All materials are provided. No sign up is necessary. Contact the Browns with questions.

**Please pray for...**the healing of Mansell Lancaster, Nancy Ebbing, Bill Walsh, John White, Janie Beth Covington, Jonathan Hays, Eli Ritchie, Jim Lancaster, Joyce Hall, Stan bond, Fr. Frank and Gennie Myers, Shelley, Bob Barnett, Debbie Thomson, Anne Bernardi, and Mary Ellen Bryan. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frank and Frederic, our pastoral associates, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of St. Michael's, Gallatin, TN, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

**Altar Flowers...**Sunday altar flowers can be scheduled on the sign-up sheet on the cabinet in the narthex. Cost is \$40.00 with checks payable to Faith Anglican Church and a notation of "flower fund".

### **Faith Anglican Church Zoom Meetings You Can Join**

**Sunday Morning Class...**at 9:00 am. "A wonderful book by Bob Sorge, *Secrets of the Secret Place*, is read and discussed in class. The book is written in small chapters and is a deeply insightful work into how we may become more intimate with God. Please come and let's find our way there together. 9:00-9:45 in the adult classroom by the nursery." *Books provided!* You can join in person or with Zoom. Contact Rita Barnett at 482-9856 or rhwbarnett@bellsouth.net.

**Ladies Bible Studies...**Our study is *In View of God's Mercies, the Gift of the Gospel in Romans*, by Courtney Doctor. This study provides hope for eternity plus purpose, joy, and peace for today. The cost for the book is \$22.00 and includes free access to the video teaching sessions. The **Monday night** Zoom group will begin on September 12 at 7:00 P.M. The **Tuesday morning** group will start on September 13 at 10:00 A.M. at the church. Contact Sudy Fisher to sign up. You may order your book from LifeWay, Christian Book Distributors, or Amazon. Please join us for prayer, study, and fellowship.

**Tuesday Morning Men's Bible Study...**at 8:00 am. Contact Bill Fisher at 901-604-6454 or wmfisher@bellsouth.net