

Worship lies at the heart of the Christian life. It is through encountering God within worship that we are formed and transformed as the people of God. Anglican liturgical worship is the patterns, forms, words, and actions through which the public worships.



The Seventeenth Sunday after Pentecost

October 2, 2022

GATHERING MUSIC

Victor's Crown

Verse 1

You are always fighting for us
Heaven's angels all around
My delight is found in knowing
That You wear the victor's crown
You're my help and my defender
You're my Saviour and my friend
By Your grace I live and breathe to worship You

Verse 2

At the mention of Your greatness
In Your Name I will bow down
In Your Presence fear is silent
For You wear the victor's crown
Let Your glory fill this temple
Let Your power overflow
By Your grace I live and breathe to worship You

Chorus

*Hallelujah You have overcome
You have overcome
Hallelujah Jesus You have overcome the world*

Verse 3

You are ever interceding
As the lost become the found
You can never be defeated
For You wear the victor's crown
You are Jesus the Messiah
You're the Hope of all the world
By Your grace I live and breathe to worship You

Bridge

Ev'ry high thing must come down
Ev'ry stronghold shall be broken
You wear the victor's crown

You overcome You overcome
(REPEAT)

Verse 4

At the cross the work was finished
You were buried in the ground
But the grave could not contain You
For You wear the victor's crown

Chorus

*Hallelujah You have overcome
You have overcome
Hallelujah Jesus You have overcome the world*

ENDING: You overcome, You overcome

CCLI Song # 6454621 Darlene Zschech | Israel Houghton | Kari Jobe, © 2013 Worship Together Music (Admin. by Capitol CMG Publishing) EWI (Admin. by Integrity Music) Integrity Worship Music (Admin. by Integrity Music) Integrity's Praise! Music (Admin. by Integrity Music) Sound Of The New Breed (Admin. by Integrity Music)

Raise a Hallelujah

Verse 1

I raise a hallelujah in the presence of my enemies
I raise a hallelujah louder than the unbelief
I raise a hallelujah my weapon is a melody
I raise a hallelujah Heaven comes to fight for me

Chorus

*I'm gonna sing in the middle of the storm
Louder and louder you're gonna hear my praises roar
Up from the ashes hope will arise
Death is defeated the King is alive*

Verse 2

I raise a hallelujah with everything inside of me
I raise a hallelujah I will watch the darkness flee
I raise a hallelujah in the middle of the mystery
I raise a hallelujah fear you lost your hold on me

Chorus

Bridge 1

Sing a little louder (Sing a little louder)
Sing a little louder (Sing a little louder)
Sing a little louder (Sing a little louder)
Sing a little louder (Sing a little louder)

Bridge 2

Sing a little louder in the presence of my enemies
Sing a little louder louder than the unbelief
Sing a little louder my weapon is a melody
Sing a little louder Heaven comes to fight for me
(REPEAT)

Sing a little louder

Chorus

Ending

I raise a hallelujah
I raise a hallelujah
I raise a hallelujah
I raise a hallelujah

CCLI Song # 7119315 Jake Stevens | Jonathan David Helser | Melissa Helser | Molly Skaggs © 2018 Bethel Music Publishing

Stand

THE PROCESSIONAL MUSIC

Come Holy Spirit

Hymn 150

Verse 1

Come, Holy Spirit, heavenly Dove,
with all thy quickening powers;
kindle a flame of sacred love
in these cold hearts of ours.

Verse 2

See how we trifle here below,
fond of these earthly toys:
our souls, how heavily they go,
to reach eternal joys.

Verse 3

In vain we tune our formal songs,
in vain we strive to rise:
hosannas languish on our tongues,
and our devotion dies.

Verse 4

Come, Holy Spirit, heavenly Dove,
with all thy quickening powers;
come, shed abroad a Savior's love,
and that shall kindle ours.

Isaac Watts (1674-1748), John Bacchus Dykes (1823-1876)

We Fall Down

Verse

We fall down
We lay our crowns
At the feet of Jesus
The greatness of mercy and love
At the feet of Jesus

Chorus

*And we cry holy holy holy
And we cry holy holy holy*

And we cry holy holy holy is the Lamb

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THE ACCLAMATION [*A shout of joy to the Lord.*]

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY [*Collect: a brief prayer*]

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Psalm 37 ;1-17

¹ Do not fret because of those who are evil

*or be envious of those who do wrong;

² for like the grass they will soon wither,

*like green plants they will soon die away.

³ Trust in the LORD and do good;

*dwell in the land and enjoy safe pasture.

⁴ Take delight in the LORD,

*and he will give you the desires of your heart.

⁵ Commit your way to the LORD;

*trust in him and he will do this:

⁶ He will make your righteous reward shine like the dawn,

*your vindication like the noonday sun.

⁷ Be still before the LORD and wait patiently for him;

*do not fret when people succeed in their ways,
when they carry out their wicked schemes.

⁸ Refrain from anger and turn from wrath;

*do not fret—it leads only to evil.

⁹ For those who are evil will be destroyed,

*but those who hope in the LORD will inherit the land.
¹⁰ In just a little while, the wicked will be no more;
 * though you look carefully at his place, he will not be there.
¹¹ But the meek shall inherit the land
 * and delight themselves in abundant peace.
¹² The wicked plots against the righteous
 * and gnashes his teeth at him,
¹³ but the Lord laughs at the wicked,
 * for he sees that his day is coming.
¹⁴ The wicked draw the sword and bend their bows
 * to bring down the poor and needy,
 to slay those whose way is upright;
¹⁵ their sword shall enter their own heart,
 * and their bows shall be broken.
¹⁶ Better is the little that the righteous has
 * than the abundance of many wicked.
¹⁷ For the arms of the wicked shall be broken,
 * but the LORD upholds the righteous. (ESV)

[This reading is from a New Testament letter (epistle) to the Church.]

Reader A reading from The Second Letter of Paul to Timothy (1:1-14)

¹Paul, an apostle of Christ Jesus by the will of God, in keeping with the promise of life that is in Christ Jesus, ²To Timothy, my dear son: Grace, mercy and peace from God the Father and Christ Jesus our Lord. ³I thank God, whom I serve, as my ancestors did, with a clear conscience, as night and day I constantly remember you in my prayers. ⁴Recalling your tears, I long to see you, so that I may be filled with joy. ⁵I am reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. ⁷For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline. ⁸So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. ⁹He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, ¹⁰but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel. ¹¹And of this gospel I was appointed a herald and an apostle and a teacher. ¹²That is why I am suffering as I am. Yet this is no cause for shame, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him until that day. ¹³What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus. ¹⁴Guard the good deposit that was entrusted to you—guard it with the help of the Holy Spirit who lives in us. (ESV)

Reader The Word of the Lord.

People **Thanks be to God.**

Stand

[We stand for the Gospel (Good News) reading to show reverence to Our Lord Jesus Christ, the Hope of our Salvation.]

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (17:5-10)

People **Glory to You, Lord Christ.**

⁵ The apostles said to the Lord, "Increase our faith!" ⁶ And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. ⁷ "Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸ Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? ⁹ Does he thank the servant because he did what was commanded? ¹⁰ So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'" (ESV)

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

THE SERMON...The Rev. Frederic Ndaruhutse

Fan into Flame the Gift of God (sermon outline)

Stand

THE NICENE CREED [*Creed: We believe, Recited by Christians since AD 325*]

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE ACNA [*We pray for the needs of the world and God's people.*]

The Deacon or other person appointed says

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

The people may voice their prayers.

Reader Lord, in your mercy.

People **Hear our prayer.**

For Foley, our Archbishop, and Frank, our Assisting Bishop, and for all the clergy and people of our diocese and congregation.

The people may voice their prayers.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad [especially Fr. Herb and Mary]; and for all who teach and disciple others.

The people may voice their prayers.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

The people may voice their prayers.

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority and for all in public service [especially_____].

The people may voice their prayers.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

The people may voice their prayers.

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection [especially_____], in thanksgiving let us pray.

The people may voice their prayers.

Reader Lord in your mercy.

People **Hear our prayer.**

PRAYER FOR MISSION

Lord Jesus Christ, You stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace. So clothe us in your spirit, that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. Amen.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN [*In preparation to receive Christ in the Holy Communion, we confess our sins, receive forgiveness (absolution), and offer peace to one another.*]

The Deacon or other person appointed says the following
Let us humbly confess our sins to Almighty God.

Silence The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

THE PEACE [*Sharing Christ's love and our reconciliation with one another.*]

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY [*We gratefully give back to God a portion of what He has given us as an act of worship.*]

Instrumental

PRESENTATION OF THE GIFTS ~ The Doxology [*Praise*]

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father, Son, and Holy Ghost Amen

THE HOLY COMMUNION [*With thanksgiving, we come to the altar-table entering into mystical union with God and His people.*]

All baptized Christians are welcome to receive Holy Communion.

THE SURSUM CORDA [*Lift up your hearts.*]

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS [*Holy*]

**Holy, holy, holy Lord
God of power and might
Heaven and earth are full, oh Lord
Full of your glory
Hosanna in the highest
Hosanna in the highest
Blessed is he who comes in the name
In the name of the Lord
Blessed is he who comes in the name
In the name of the Lord
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest**

Credit- City of Lights Anglican Church

THE PRAYER OF CONSECRATION [*Salvation history, Jesus' words from the Last Supper, and invocation of the Holy Spirit.*]

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death,

trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER [*A prayer from Scripture encompassing all our daily needs.*]

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION [*The Breaking, symbolizing Christ's Body broken for us.*]

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: **Therefore let us keep the feast. Alleluia!**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Body and Blood of Christ.

All Who are Thirsty

Verse

All who are thirsty

All who are weak

Come to the fountain

Dip your heart in the stream of life

Let the pain and the sorrow

Be washed away

In the waves of His mercy

As deep cries out to deep

(We sing)

Chorus 1

Come Lord Jesus come

Come Lord Jesus come

Come Lord Jesus come

Come Lord Jesus come

To VERSE

Chorus 2

Holy Spirit come

Holy Spirit come

Holy Spirit come

Holy Spirit come

Instrumental

As deep cries out to deep

As deep cries out to deep

Ending

Come Lord Jesus Come

CCLI Song # 2489542 Brenton Brown | Glenn Robertson © 1998 Vineyard Songs (UK/Eire) (Vineyard Music UK)

Lord Reign in Me

Verse 1

Over all the earth You reign on high

Every mountain stream every sunset sky

But my one request Lord my only aim

Is that You'd reign in me again

Chorus

*Lord reign in me reign in Your pow'r
Over all my dreams in my darkest hour
You are the Lord of all I am
So won't You reign in me again*

Verse 2

Over every thought over every word
May my life reflect the beauty of my Lord
'Cause You mean more to me
Than any earthly thing
So won't You reign in me again

Chorus

Ending

Won't You reign in me again (Repeat)

CCLI Song No. 2490706, Brenton Brown

Celebrant Let us pray.

THE POST COMMUNION PRAYER

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Breathe on Me Breath of God

Hymn 608

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will one will
To do and to endure.

Breathe on me, Breath of God,
T'il I am wholly thine
T'il all this earthly part of me
Glows with Thy fire divine

Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

Words: Edwin Hatch, Music: Nova Vista

THE DISMISSAL

The celebrant dismisses the people

People **Thanks be to God. Alleluia, Alleluia.**

Today's Team

Chalice: Sudy Fisher

Reader: Ron Kirby

Prayers: Leandra Morgan

Ushers: Glen Booth, Henry Booth

Counters: Karl Badgett, William Hearne

Oblationists: Karl & Janice Badgett

Children's Worship: Candi Brown

Altar: Janice Badgett

Acolytes: Mackenzie Hearne

Andrew Landgrebe

Justin Landgrebe

Sermon Series...Fighting the Good Fight of Faith

- | | | |
|---|-------|----|
| • Fight the Good Fight of Faith (1 Timothy 6:11-19) | Sept. | 25 |
| • Fan into Flame the Gift of God (2 Timothy 1:1-14) | Oct. | 2 |
| • The Just, the Justifier, and the Justified (Romans 3:21-31) | Oct. | 9 |
| • The Thoroughly Equipped Servant of God (2 Timothy 3:14-4:5) | Oct. | 16 |
| • I Have Fought the Good Fight (2 Timothy 4:6-18) | Oct. | 23 |

Our Senior Pastor... Fr. Herb Hand, is currently taking a much needed Clergy Renewal Sabbatical, a time apart for prayer, study, renewal, and seven weeks of ministry in the Anglican Diocese of North Africa. Fr. Herb will be back on November 28th. Please keep Herb and Mary in your prayers. If you would like to speak to someone about our church ministries, please contact Jill Amos, our Senior Warden, or Jessica Hearne, our Director of Family Ministries. If you are in need of pastoral care, please contact either Fr. Noland or Fr. Frederic.

First Sunday...This being the first Sunday of the month, the loose plate offering goes into the Pastor's Discretionary Fund. Checks for the "Discretionary Fund" must be noted so.

Youth Group News...This afternoon, October 2, the Youth (grades 7 through 12) will be visiting the Corn Maze at the Agricenter. It is not haunted on Sundays but you do have to answer questions to get through the maze. Should be lots of fun! We will meet at Faith a little before 4:00 and return to Faith at 6:00. Cost is covered by the Youth budget. Also, if you want to keep up with our events you can join the Faith GroupMe App. We have a good time learning about our faith, playing games, making friends, and enjoying events. If you would like to join this group, contact Jessica Hearne, administrator of our Group Me group.

Evangelism Classes...begin today, October 2nd, in the Narthex at 4:00 and last for 5 weeks. All materials are provided. No sign up is necessary. Contact the Browns with questions.

Blessing of the Beasts...Faith Anglican Church will have a Celebration of Saint Francis of Assisi with a Blessing of the Beasts on October 8 (Saturday) beginning at 3 PM (**new time**). This will take place on the west side of the church. Everyone is invited and encouraged to bring any pet or animal that they choose. There will be light refreshments and doughnuts. A fun contest is planned for owners who look most like their pets. You may want to dress to match for the closeup! A March of the Beasts will be conducted as well as any special tricks - not a contest.

Help Needed...With Mary out of town for a while Jessica could use some help with AWANA on Sunday evenings from 4:00 to 6:00. Please contact Jessica Hearne if you are able to help. Get friends involved too and you can take turns. Our children need your help!

Operation Christmas Child...Praise God! Over 4 million children in 2021 received shoe boxes and discipleship through The Greatest Journey! Our goal this year at Faith is 150 boxes. Shipping per box is \$9.00 (you may make a donation towards this but please make a note on your check OCC shipping). You can go online to the Samaritan's Purse web site for suggestions on how to pack a box and what to put in a shoe box. Deadline for your boxes or items to go in boxes is November 6th. Our Faith In Action packing party will be on November 6th following worship. Lunch will be provided.

First Sunday Testimony Time...Christian Testimony is simply testifying to what God has been doing in your life. If you have a testimony, please share briefly during the announcement time, to encourage and strengthen your brothers and sisters in Christ. The Bible tells us, "They overcame him [Satan] by the blood of the Lamb and by the word of their *testimony*..." (Revelation 12:11).

Please pray for...the healing of Mansell Lancaster, Bill Walsh, John White, Janie Beth Covington, Jonathan Hays, Eli Ritchie, Jim Lancaster, Joyce Hall, Stan Bond, Fr. Frank and Gennie Myers, Shelley, Bob Barnett, Debbie Thomson, Anne Bernardi, Fred Robertson, and Mary Ellen Bryan. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frank and Frederic, our pastoral associates, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of Cullman Plant, Cullman, AL, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

Altar Flowers...Sunday altar flowers can be scheduled on the sign-up sheet on the cabinet in the narthex. Cost is \$40.00 with checks payable to Faith Anglican Church and a notation of "flower fund".

Faith Anglican Church Zoom Meetings You Can Join

Sunday Morning Class...at 9:00 am. "A wonderful book by Bob Sorge, *Secrets of the Secret Place*, is read and discussed in class. The book is written in small chapters and is a deeply insightful work into how we may become more intimate with God. Please come and let's find our way there together. 9:00-9:45 in the adult classroom by the nursery." *Books provided!* You can join in person or with Zoom. Contact Rita Barnett at 482-9856 or rhwbarnett@bellsouth.net.

Ladies Bible Studies...Our study is *In View of God's Mercies, the Gift of the Gospel in Romans*, by Courtney Doctor. This study provides hope for eternity plus purpose, joy, and peace for today. The cost for the book is \$22.00 and includes free access to the video teaching sessions. The Monday night Zoom group will began on September 12 at 7:00 P.M. The Tuesday morning group began on September 13 at 10:00 A.M. at the church. It is never too late to join these Bible studies. Contact Sudy Fisher to sign up. Please join us for prayer, study, and fellowship.

Tuesday Morning Men's Bible Study...at 8:00 am. Contact Bill Fisher at 901-604-6454 or wmfisher@bellsouth.net