

Worship lies at the heart of the Christian life. It is through encountering God within worship that we are formed and transformed as the people of God. Anglican liturgical worship is the patterns, forms, words, and actions through which the public worships.



The Fourth Sunday after Pentecost

July 3, 2022

GATHERING MUSIC

Build My Life

Verse 1

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You

Verse 2

Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Chorus

*Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who You are
And fill me with Your heart
And lead me in Your love to those around me*

Verse 2

Chorus

Bridge

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken (Repeat Bridge)

Chorus

Bridge

Bridge

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Way Maker

Verse 1 (2x)

You are here moving in our midst
I worship You I worship You
You are here working in this place
I worship You I worship You

Chorus (2x)

*Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are*

Verse 2

You are here touching ev'ry heart
I worship You I worship You
You are here healing ev'ry heart
I worship You I worship You

Verse 3

You are here turning lives around
I worship You I worship You
You are here mending ev'ry heart
I worship You I worship You Lord *Chorus*

Tag

That is who You are
That is who You are
That is who You are
That is who You are

Bridge

Even when I don't see it You're working
Even when I don't feel it You're working
You never stop You never stop working
You never stop You never stop working Repeat

Chorus

*Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are*

Tag

That is who You are
That is who You are
That is who You are
That is who You are

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Stand

THE PROCESSIONAL MUSIC

My Country, Tis' of Thee

Hymn 717

Verse 1

My country, 'tis of thee,
sweet land of liberty,
of thee I sing;
land where my fathers died,
land of the pilgrim's pride,
from every mountainside
let freedom ring.

Verse 2

My native country, thee,
land of the noble free,
thy name I love;
I love thy rocks and rills,
thy woods and templed hills;
my heart with rapture thrills
like that above.

Verse 3

Let music swell the breeze,
and ring from all the trees
sweet freedom's song;
let mortal tongues awake,
let all that breathe partake,
let rocks their silence break,
the sound prolong.

Verse 4

Our fathers' God, to thee,
author of liberty,
to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might,
great God, our King.

Words: Samuel Francis Smith (1808-1895) Music: *America*, from *Thesaurus Musicus*, 1745

Ancient Words

Verse 1

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

Verse 2

Words of life words of hope
Give us strength help us cope

In this world where'er we roam
Ancient words will guide us home

Chorus

*Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart*

CCLI Song # 2986399 Lynn DeShazo © 2001 Integrity's Hosanna! Music (Admin. by Capitol CMG Publishing (Integrity Music (DC Cook)))

THE ACCLAMATION [*A shout of joy to the Lord.*]

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY [*Collect: a brief prayer*]

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

[*This reading is from an Old Testament book of history or prophets.*]

Reader A reading from the Book of Genesis (37:1-12, 18-22, 25-28)

¹Jacob lived in the land of his father's sojournings, in the land of Canaan. ²These are the generations of Jacob. Joseph, being seventeen years old, was pasturing the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father's wives. And Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his sons, because he was the son of his old age. And he made him a robe of many colors. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peacefully to him. ⁵Now Joseph had a dream, and when he told it to his brothers they hated him even more. ⁶He said to them, "Hear this dream that I have dreamed: ⁷Behold, we were binding sheaves in the field, and behold, my sheaf arose and stood upright. And behold, your sheaves gathered around it and bowed down to my sheaf." ⁸His brothers said to him, "Are you indeed to reign over us? Or are you indeed to rule over us?" So they hated him even more for his dreams and for his words. ⁹Then he dreamed another dream and told it to

his brothers and said, “Behold, I have dreamed another dream. Behold, the sun, the moon, and eleven stars were bowing down to me.”¹⁰ But when he told it to his father and to his brothers, his father rebuked him and said to him, “What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow ourselves to the ground before you?”¹¹ And his brothers were jealous of him, but his father kept the saying in mind.¹² Now his brothers went to pasture their father's flock near Shechem....¹⁸ They saw him from afar, and before he came near to them they conspired against him to kill him.¹⁹ They said to one another, “Here comes this dreamer.²⁰ Come now, let us kill him and throw him into one of the pits. Then we will say that a fierce animal has devoured him, and we will see what will become of his dreams.”²¹ But when Reuben heard it, he rescued him out of their hands, saying, “Let us not take his life.”²² And Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but do not lay a hand on him”—that he might rescue him out of their hand to restore him to his father....²⁵ Then they sat down to eat. And looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt.²⁶ Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood?²⁷ Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh.” And his brothers listened to him.²⁸ Then Midianite traders passed by. And they drew Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels of silver. They took Joseph to Egypt. (ESV)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 66:1-8

¹ Shout for joy to God, all the earth;

² sing the glory of his name;

*give to him glorious praise!

³ Say to God, “How awesome are your deeds!

*So great is your power that your enemies come cringing to you.

⁴ All the earth worships you

*and sings praises to you; they sing praises to your name.”

⁵ Come and see what God has done:

*he is awesome in his deeds toward the children of man.

⁶ He turned the sea into dry land;

*they passed through the river on foot.

There did we rejoice in him,

⁷ who rules by his might forever,

*whose eyes keep watch on the nations—

let not the rebellious exalt themselves.

⁸ Bless our God, O peoples;

*let the sound of his praise be heard, (ESV)

Stand

[We stand for the Gospel (Good News) reading to show reverence to Our Lord Jesus Christ, the Hope of our Salvation.]

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (10:1-20)

People **Glory to You, Lord Christ.**

¹ After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ² And he said to them, “The harvest is

plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace be to this house!' ⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹² I tell you, it will be more bearable on that day for Sodom than for that town. ¹³ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵ And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. ¹⁶ "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me." ¹⁷ The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" ¹⁸ And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven." (ESV)

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

THE SERMON...The Rev. Canon Dr. Herb Hand

Joseph - Dreams from God (sermon outline)

I. Joseph and the Amazing Technicolor Dreamcoat

II. Joseph's Dreams

Joseph's First Dream from God – Genesis 37:6-7

"Behold, we were binding sheaves in the field, and behold, my sheaf arose and stood upright. And behold, your sheaves gathered around it and bowed down to my sheaf."

Joseph's Second Dream from God – Genesis 37:9

"Behold, I have dreamed another dream. Behold, the sun, the moon, and eleven stars were bowing down to me."

III. God's School of Hard Knocks

Joseph Sold to Ishmaelite Traders and Taken Down to Egypt

". . . Here comes this dreamer. Come now, let us kill him and throw him into one of the pits. Then we will say that a fierce animal has devoured him, and we will see what will become of his dreams." – Genesis 37:19-20

Joseph Sold as a Slave to Potiphar – Genesis 39:4-5

"So Joseph found favor in his sight and attended him, and he made him overseer of his house and put him in charge of all that he had. . . ."

Joseph is Falsely Accused and Thrown into Prison – Genesis 39:21-22

"But the Lord was with Joseph and showed him steadfast love and gave him favor in the sight of the keeper of the prison. . . ."

Dreams of the Chief Cupbearer and Chief Baker – Genesis 40:8

“Do not interpretations belong to God?”

Pharaoh’s Prophetic Dream – Cows and Grain

Joseph Meets His Brothers– Genesis 50:20

“. . . you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today”

IV. Lesson’s Learned from Joseph and His Brothers

You Meant Evil Against Me – God Meant it for Good

Hearing God Through the Most Unlikely of Persons

Stand

THE NICENE CREED [*Creed: We believe, Recited by Christians since AD 325*]

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

NIGERIAN INTERCESSIONS [*We pray for the needs of the world and God's people.*]

Reader: Let us pray for the Church and for the world, and let us thank God for His goodness.

Reader: Almighty God, our heavenly Father, You promised through Your Son Jesus Christ to hear us when we pray in faith. Strengthen Foley our Archbishop, Frank our Assisting Bishop, and all Your Church in the service of Christ, that those who confess Your name may be united in Your truth, live together in Your love, and reveal Your glory in the world.

Reader: Lord in your mercy.

All: **Hear our prayer.**

Reader: Bless and guide our rulers; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that people may honour one another, and seek the common good.

Reader: Lord in your mercy.
All: **Hear our prayer.**

Reader: Give grace to us, our families and friends, and to all our neighbors; that we may serve Christ in one another, and love as He loves us.

Reader: Lord in your mercy.
All: **Hear our prayer.**

Reader: Comfort and heal all those who suffer in body, mind, or spirit [*Church Prayer List...*],
You may voice your prayers either silently or aloud.

Reader: Give them courage and hope in their troubles; and bring them the joy of Your salvation.

Reader: Lord in your mercy.
All: **Hear our prayer.**

Reader: Hear us as we remember, those who have died in the faith of Christ ..., according to Your promises, grant us with them a share in Your eternal kingdom.

Reader: Lord in your mercy.
All: **Hear our prayer.**

PRAYER FOR MISSION

Lord Jesus Christ, You stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace. So clothe us in your spirit, that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. Amen.

Reader: We praise you, Lord God, for the communion of saints, and for the glorious hope of the resurrection to eternal life.

Hear us, Father, through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

THE CONFESSION AND ABSOLUTION OF SIN [*In preparation to receive Christ in the Holy Communion, we confess our sins, receive forgiveness (absolution), and offer peace to one another.*]

The Deacon or other person appointed says the following
Let us humbly confess our sins to Almighty God.

Silence *The Deacon and People kneel as able and pray*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

THE PEACE [*Sharing Christ's love and our reconciliation with one another.*]

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY [*We gratefully give back to God a portion of what He has given us as an act of worship.*]

Before the Throne of God Above

Verse 1

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

Verse 2

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there

Who made an end to all my sin
Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Verse 3

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased with His blood
My life is hid with Christ on high
With Christ my Saviour and my God
With Christ my Saviour and my God

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PRESENTATION OF THE GIFTS ~ The Doxology [*Praise*]

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost Amen

THE HOLY COMMUNION [*With thanksgiving, we come to the altar-table entering into mystical union with God and His people.*]

All baptized Christians are welcome to receive Holy Communion.

THE SURSUM CORDA [*Lift up your hearts.*]

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS [*Holy*]

Holy, holy, holy Lord

God of power and might

Heaven and earth are full, oh Lord

Full of your glory

Hosanna in the highest

Hosanna in the highest

Blessed is he who comes in the name

In the name of the Lord

Blessed is he who comes in the name

In the name of the Lord

Hosanna in the Highest

Hosanna in the Highest

Hosanna in the Highest

Hosanna in the Highest

Credit- City of Lights Anglican Church

THE PRAYER OF CONSECRATION [*Salvation history, Jesus' words from the Last Supper, and invocation of the Holy Spirit.*]

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER [*A prayer from Scripture encompassing all our daily needs.*]

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION [*The Breaking, symbolizing Christ's Body broken for us.*]

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: **Therefore let us keep the feast. Alleluia!**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Body and Blood of Christ.

As the Deer

Verse 1

As the deer panteth for the water

So my soul longeth after Thee

You alone are my heart's desire

And I long to worship Thee

Chorus

You alone are my strength my shield

To You alone may my spirit yield

You alone are my heart's desire

And I long to worship Thee

Verse 2

You're my friend and You are my brother

Even though You are a King

I love You more than any other
So much more than anything *Chorus*

Verse 3

I want You more than gold or silver
Only You can satisfy
You alone are the real joy giver
And the apple of my eye *Chorus*

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Better is One Day

Verse 1

How lovely is Your dwelling place
O Lord almighty
For my soul longs and even faints for You

For here my heart is satisfied
Within Your presence
I sing beneath the shadow of Your wings

Chorus

*Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere*

*Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere
Than thousands elsewhere*

Verse 2

One thing I ask and I would seek
To see Your beauty
To find You in the place
Your glory dwells (Repeat verse 2)

Chorus

*Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere*

*Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere*

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Celebrant Let us pray.

THE POST COMMUNION PRAYER

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

America the Beautiful

Hymn 719

Verse 1

O beautiful for spacious skies,
for amber waves of grain;
for purple mountain majesties
above the fruited plain!
America! America!
God shed His grace on thee,
and crown thy good with brotherhood
from sea to shining sea!

Verse 2

O beautiful for heroes proved
in liberating strife,
who more than self their country loved,
and mercy more than life!
America! America!
God mend thine every flaw,
confirm thy soul in self-control,
thy liberty in law.

Verse 3

O beautiful for patriot dream
that sees beyond the years
thine alabaster cities gleam,
undimmed by human tears!
America! America!
God shed his grace on thee,
and crown thy good with brotherhood
from sea to shining sea!

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

THE DISMISSAL

The celebrant dismisses the people

People **Thanks be to God. Alleluia, Alleluia.**

Today's Team

Chalice: Sudy Fisher

Reader: Noland Pipes

Prayers: Mary Pipes

Ushers: Bill Fisher, Daniel King

Counters: Karl Badgett, William Hearne

Oblationists: Karl and Janice Badgett

Children's Worship: Mary Hand

Altar: Janice Badgett

Acolytes: Mackenzie Hearne

Sermon Series...Childhood Bible Stories with Adult Meaning

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| • Noah, the Ark, and the Flood (Genesis 6:5-8; 7:1, 11-14, 17-19) | June | 26 |
| • Joseph - Dreams from God (Genesis 37:1-12, 18-22, 25-28) | July | 3 |
| • the Ten Plagues and the Exodus (Exodus 6:9; 11:1-5; 14:10-14, 21-22) | July | 10 |
| • Samson Judge of Israel (Judges 13:1-5, 15:14-20; 16:4-5, 15-30) | July | 17 |
| • David and Goliath (1 Samuel 17:4, 7-11, 26, 37, 40-49) | July | 24 |
| • Esther - For Such a Time as This
(Esther 2:15-17; 3:1-6, 8-10, 12-13; 4:1-3, 10-17; 6:15- 7:6, 9-10) | July | 31 |
| • Shadrach, Meshach, and Abednego in the Fiery Furnace
(Daniel 3:1, 4-7, 8-29) | Aug. | 7 |
| • Daniel in the Lion's Den (Daniel 6:1-24) | Aug. | 14 |
| • Jonah - More Than a Whale's Tale (Jonah 1:1-2:1-2, 10; 3:1-4:1) | Aug. | 21 |

The Flowers Today...are given to the Glory of God by Doug and Becky Conner and in celebration of their wedding anniversary.

Please Welcome Our New Members... Don and Gwen Landgrebe have completed the Discovering Faith classes and joined Faith. Welcome them along with their children Olivia, Madelyn, Andrew, and Justin, to our church family.

Rwanda Fundraiser...Congrats to all with a total of \$2,556 this year with \$891 for the goats and \$1665 for seminarians. Praise be to God.

Independence Day Picnic... Today following worship we will celebrate the independence of the United States of America with a cookout and games for young and old. A bounce house along with games will be set up. We will be having grilled hamburgers and hot dogs. Ice drinks will be provided as well. The food will be set up in the halls near the kitchen. We will also need some help with cleanup after- please help a little with this. *Our beautiful trees will provide much shade and limited seating will be available in the Children's room.*

Walks with Jesus... When: July 9, 2022 beginning at 10am

Where: Meeman Shelby Forest State Park, meet at Visitor Center, 910 Riddick Road, Millington

Distance: 2.5 miles

How: Same as last time; start by reading scripture verse/s, walk in silence 1st half of walk, stop to discuss scripture, then continue walk, conversing with one another the rest of the way. For those interested, we will have lunch at the General Store following the walk. I will put a sign-up sheet in the Narthex for those interested in walking. If questions, contact Deb Jacobs at 901-828-7850

Zoomerang VBS...Don't forget to sign up for Vacation Bible School coming July 17-20!! 5:45 to 8:00 p.m. Sign up in the Narthex or go to [HTTPS://MYVBS.ORG/FAITHANGLICAN/](https://myvbs.org/faithanglican/) to register.

Backpacks for Dorothy Day House...The Evangelism Team is collecting school supplies for the children at Dorothy Day House. Look for the sign in the Narthex with the list of supplies needed. Backpacks have been purchased so we just need the school supplies. Items need to be turned in by Sunday, July 31 and the Youth will fill the back packs so they can be taken to the children before school starts. Thank you for your generosity.

Please pray for...the healing of Mansell Lancaster, Nancy Ebbing, Bill Walsh, John White, Janie Beth Covington, Jonathan Hays, Eli Ritchie, Nancy Douglas, Betty Ellard, Anna Grehan, Gina Wheeler, Sandy Morgan, Marissa Morgan, Christina Zachary, Steve Hand, and Jim Lancaster. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frank and Frederic, our pastoral associates, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of St. Peter's Place, Roswell, GA, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

Faith Anglican Church Zoom Meetings You Can Join

Sunday Morning Class...at 9:00 am. "A wonderful book by Bob Sorge, *Secrets of the Secret Place*, is read and discussed in class. The book is written in small chapters and is a deeply insightful work into how we may become more intimate with God. Please come and let's find our way there together. 9:00-9:45 in the adult classroom by the nursery." *Books provided!* You can join in person or with Zoom. Contact Rita Barnett at 482-9856 or rhwbarnett@bellsouth.net.

Tuesday Morning Men's Bible Study...at 8:00 am. Contact Bill Fisher at 901-604-6454 or wmfisher@bellsouth.net