

Worshiping together is a principal part of Christian life. In adoration and with thankful hearts, we encounter the Living God in prayer, scripture reading, sermon, hymns, and the Holy Communion that form the liturgy. It is through this shared experience of worship, repentance, statement of belief, and sharing God's love that we are formed to do the work God has given us to do.



The Fifth Sunday of Easter Confirmation

May 15, 2022

GATHERING MUSIC

The Heart of Worship

Verse 1

When the music fades all is stripped away
And I simply come
Longing just to bring something that's of worth
That will bless Your heart

Pre-Chorus

I'll bring You more than a song
For a song in itself is not what You have required
You search much deeper within
Through the way things appear
You're looking into my heart

Chorus

*I'm coming back to the heart of worship
And it's all about You all about You Jesus
I'm sorry Lord for the thing I've made it
When it's all about You all about You Jesus*

Verse 2

King of endless worth no one could express
How much You deserve
Though I'm weak and poor all I have is Yours
Ev'ry single breath

Pre-Chorus

Chorus

CCLI Song # 2296522 Matt Redman © 1999 Thankyou Music (Admin. by Capitol CMG Publishing)

The Victor's Crown

Verse 1

You are always fighting for us
Heaven's angels all around
My delight is found in knowing
That You wear the victor's crown
You're my help and my defender
You're my Savior and my friend
By Your grace I live and breathe to worship You

Verse 2

At the mention of Your greatness
In Your Name I will bow down
In Your Presence fear is silent
For You wear the victor's crown
Let Your glory fill this temple
Let Your power overflow
By Your grace I live and breathe to worship You

*Chorus: Hallelujah You have overcome
You have overcome
Hallelujah Jesus You have overcome the world -INSTRUMENTAL*

Verse 3

You are ever interceding
As the lost become the found
You can never be defeated
For You wear the victor's crown
You are Jesus the Messiah
You're the Hope of all the world
By Your grace I live and breathe to worship You

*Chorus: Hallelujah You have overcome
You have overcome
Hallelujah Jesus You have overcome the world -INSTRUMENTAL*

Bridge

Ev'ry high thing must come down
Ev'ry stronghold shall be broken
You wear the victor's crown
You overcome, You overcome (Repeat) - INSTRUMENTAL

Verse 4

At the cross the work was finished
You were buried in the ground
But the grave could not contain You;
For You wear, the victor's crown.

Stand

THE PROCESSIONAL MUSIC

The Church's One Foundation

Hymn 525

Verse 1

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Verse 2

Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Verse 3

Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

Verse 4

Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

Your Name

Verse 1

As morning dawns and evening fades
You inspire songs of praise
That rise from earth to touch Your heart
And glorify Your Name

Chorus

*Your Name is a strong and mighty tower
Your Name is a shelter like no other
Your Name let the nations sing it louder
'Cause nothing has the power to save
But Your Name*

Verse 2

Jesus in Your Name we pray
Come and fill our hearts today
Lord give us strength to live for You
And glorify Your Name *Chorus*

CCLI Song No. 4611679, Glenn Packiam | Paul Baloche

Bishop The Lord will pour out his Spirit upon all flesh,
People **And your sons and daughters shall prophesy.**
Bishop Your old men shall dream dreams,
People **and your young men shall see visions.**
Bishop You shall know that the Lord is in the midst of his people,
People **that he is the Lord and there is none else.**
Bishop And it shall come to pass
People **that everyone who calls on the name of the Lord shall be saved.**

Bishop The Lord be with you.
People **And with your spirit.**
Bishop Let us pray.

The Celebrant prays the Collect of the Day.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The liturgy continues with the lessons as directed in the Eucharist.

[*This reading is from a New Testament letter (epistle) to the Church.*]

Reader A reading from the Book of Acts (13:44-52)

⁴⁴The next Sabbath almost the whole city gathered to hear the word of the Lord. ⁴⁵But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him. ⁴⁶And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. ⁴⁷For so the Lord has commanded us, saying, "I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth." ⁴⁸And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. ⁴⁹And the word of the Lord was spreading throughout the whole region. ⁵⁰But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district. ⁵¹But they shook off the dust from their feet against them and went to Iconium. ⁵²And the disciples were filled with joy

and with the Holy Spirit. (ESV)

Reader The Word of the Lord.

People Thanks be to God.

Psalm 145:1-9

- ¹I will extol you, my God and King,
* and bless your name forever and ever.
- ²Every day I will bless you
* and praise your name forever and ever.
- ³Great is the LORD, and greatly to be praised,
* and his greatness is unsearchable.
- ⁴One generation shall commend your works to another,
* and shall declare your mighty acts.
- ⁵On the glorious splendor of your majesty,
* and on your wondrous works, I will meditate.
- ⁶They shall speak of the might of your awesome deeds,
* and I will declare your greatness.
- ⁷They shall pour forth the fame of your abundant goodness
* and shall sing aloud of your righteousness.
- ⁸The LORD is gracious and merciful,
* slow to anger and abounding in steadfast love.
- ⁹The LORD is good to all,
* and his mercy is over all that he has made. (ESV)

[*We stand for the Gospel (Good News) reading to show reverence to Our Lord Jesus Christ, the Hope of our Salvation.*]

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John (13:31-35)

People **Glory to You, Lord Christ.**

³¹When Judas had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.” (ESV)

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

THE SERMON...The Rt. Rev. Dr. Frank Lyons

Stand

THE NICENE CREED [Creed: *We Believe, Recited by Christians since AD 325*]

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRESENTATION, EXHORTATION AND EXAMINATION

Only a bishop may confirm. The Bishop customarily sits in a chair in front of the Altar Table. The candidates and presenters stand facing the Bishop as their presenters say

Presenters **Right Reverend Father in God, we present these persons to receive the laying on of hands.**

Bishop Have they been adequately prepared?

Presenters **They have.**

The Bishop then shall say

Dearly beloved, it is essential that those who wish to be Confirmed in this Church must publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these candidates desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They also desire* the strengthening of grace through the laying on of hands, that the Holy Spirit may fill *them* more and more for *their* ministry in the Church and in the world.

The Bishop then addresses the candidates

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates **I do.**

Bishop Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Candidates **I renounce them.**

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates **I renounce them.**

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates **I renounce them.**

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates **I do.**

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates **I do.**

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates **I will, the Lord being my helper.**

The Bishop then addresses the congregation, saying.

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

The Congregation responds

We will.

PRAYER AND LAYING ON OF HANDS

The Bishop stands and says

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. *Amen.*

FOR CONFIRMATION

Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays

Defend, O Lord, this your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom.

People **Amen.**

Or this

Strengthen, O Lord, with your Holy Spirit, your servant *N.*; empower *him* for your service; and sustain *him* all the days of *his* life.

People **Amen.**

FOR RECEPTION

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.

Strengthen, O Lord, with your Holy Spirit, your servant *N.*, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of *his* life.

People **Amen.**

FOR REAFFIRMATION

The Bishop may also accept with the laying on of hands the Reaffirmation of vows by a person who has previously been Confirmed or Received in this Church.

N., the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

People **Amen.**

The Bishop may make the sign of the Cross with the Oil of Chrism on the forehead of any receiving the laying on of hands, and may say

N., I sign you with the Cross of our Lord Jesus Christ in the Name of the Father, and of the Son, and of the Holy Spirit.

CONCLUDING PRAYER AFTER THE LAYING ON OF HANDS

The Bishop then says

Almighty and everliving God, let your fatherly hand be upon *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Holy Word, that *they* may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

The Peace is now exchanged

Bishop The peace of the Lord be always with you.

People **And with your spirit.**

ANNOUNCEMENTS

The liturgy continues with the Offertory.

THE OFFERTORY [*With thanksgiving, we return to God a portion of what He has graciously given us as an act of worship.*]

Trading My Sorrows

Chorus

I'm trading my sorrows

I'm trading my shame

I'm laying them down

For the joy of the Lord

I'm trading my sickness

I'm trading my pain

I'm laying them down

For the joy of the Lord

Vamp

Yes Lord yes Lord yes yes Lord

Yes Lord yes Lord yes yes Lord

Yes Lord yes Lord yes yes Lord amen

Verse

I am pressed but not crushed
Persecuted not abandoned
Struck down but not destroyed
I am blessed beyond the curse
For His promise will endure
That His joy's gonna be my strength
Though the sorrow may last for the night
His joy comes with the morning

Chorus (Repeat optional)

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Presentation of the Gifts
Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost

The Doxology

THE HOLY COMMUNION [*With thanksgiving, we come to the altar-table entering into mystical union with God and His people.*]

All baptized Christians are welcome to receive Holy Communion.

THE SURSUM CORDA [*Lift up your hearts.*]

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Here a Proper Preface is sung or said

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS [*Holy*]

**Holy, holy, holy Lord
God of power and might
Heaven and earth are full, oh Lord
Full of your glory
Hosanna in the highest
Hosanna in the highest
Blessed is he who comes in the name
In the name of the Lord**

**Blessed is he who comes in the name
In the name of the Lord
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest**

Credit- City of Lights Anglican Church

THE PRAYER OF CONSECRATION [*Salvation history, Jesus' words from the Last Supper, and invocation of the Holy Spirit.*]

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER [*A prayer from Scripture encompassing all our daily needs.*]

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION [*The Breaking, symbolizing Christ's Body broken for us.*]

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia!**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Body and Blood of Christ.

Way Maker

Verse 1

You are here moving in our midst
I worship You I worship You
You are here working in this place
I worship You I worship You

Chorus

*(You are) Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are
Repeat*

Verse 2

You are here touching ev'ry heart
I worship You I worship You
You are here healing ev'ry heart
I worship You I worship You

Verse 3

You are here turning lives around
I worship You I worship You
You are here mending ev'ry heart
I worship You yeah I worship You Lord

Chorus

*(You are) Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are*

Tag

That is who You are
That is who You are
That is who You are
That is who You are

Bridge

Even when I don't see it You're working
Even when I don't feel it You're working
You never stop You never stop working
You never stop You never stop working

Chorus

*Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are
That is who You are*

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Who You Say I Am

Verse 1

Who am I that the highest King
Would welcome me
I was lost but He brought me in
Oh His love for me
Oh His love for me

Chorus 1

*Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am*

Verse 2

Free at last
He has ransomed me
His grace runs deep
While I was a slave to sin
Jesus died for me
Yes He died for me

Chorus 1
Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am

Chorus 2
In my Father's house
There's a place for me
I'm a child of God
Yes I am

Bridge
I am chosen not forsaken
I am who You say I am
You are for me not against me
I am who You say I am *(Repeat Bridge)*

I am who You say I am

Chorus 1
Chorus 2
Chorus 2 *(A capella)*
Tutti: *I'm a child of God*
Yes I am

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Celebrant Let us pray.

THE POST COMMUNION PRAYER

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE KENYAN BLESSING

Celebrant: All our problems
People: **We send to the cross of Christ.**

Celebrant: All our difficulties
People: **We send to the cross of Christ.**

Celebrant: All the devil's works
People: **We send to the cross of Christ.**

Celebrant: All our hopes
People: **We set on the risen Christ.**

The Rt. Rev. Dr. Frank Lyons...is a graduate of Wheaton College and holds four graduate degrees from Wheaton Graduate School, Nashotah Theological Seminary, Fuller Theological Seminary, and Carey Theological College. He and his wife, Shawnee, served as overseas missionaries with Society of Anglican Missionaries and Senders (SAMS) for 25 years where he also served as the Anglican Bishop of Bolivia. He began serving in ADOTS in January 2015 as the Assisting Bishop for the diocese.

Bishop's Discretionary Fund Offering... It is appropriate to take up an offering for the bishop's discretionary fund when he visits, which is used to help priests, people, parishes, and with other various needs. **The check should be written to the Anglican Diocese of the South (not the bishop), designated for the Bishop's Discretionary Fund or the Assisting Bishop's Discretionary Fund,** and mailed to the ADOTS office at P.O. Box, 776, Loganville, GA 30052.

Preface to Confirmation... The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6). In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are *received* into the Anglican Church with prayer and the laying on of hands by a Bishop.

Confirmed believers who are already members of this Church (including those received from other traditions as above, those returning to active Christian discipleship after lapsing, and those experiencing a renewal of Christian commitment or significant life transition) may also *reaffirm* the pledges made to Christ and his Church with prayer and the laying on of hands by a Bishop.

Congratulations...to Glen Booth who is confirmed today and to Debbie Thomson and Debbie White who are received today. Henry Booth reaffirms his faith today. Join us following the service for a reception to honor the newly confirmed, received, reaffirmed, and Assisting Bishop Frank Lyons.

May Birthdays

Betty Ellard	5	Don Landgrebe	7	Mary Hand	31
Jennifer Asimwe	6	Kevin Crocker	11	Andrew Ifedili	31
Ike Ifedili	6	Henry Booth	25		

May Anniversaries

William & Lauren Hearne	16	Ron & Patty Kirby	30
Michael & Candi Brown	29	Bill & Lynda Zachry	30

New Wineskins Global Missions Conference . . . is held once every three years for Anglican missionaries and supporters of missions. This year's conference will be held at Ridgecrest Conference Center near Asheville, North Carolina on September 22-25. Fr. Herb and Mary will attend and hope you will join them!

Senior Recognition Sunday...On May 22 we will recognize our graduating Seniors. There will be breakfast in the Children's Ministry Center during the Sunday School hour for Jake Trippel and any other Seniors we might have and their parents and grandparents. Other Youth may join also.

Please pray for...the healing of Mansell Lancaster, Nancy Ebbing, Bill Walsh, John White, Janie Beth Covington, Jonathan Hays, Eli Ritchie, Pearl Grace, Joyce Hall, Fr. Frank and Gennie Myers, Vicki Deason, and Edith Langlois. Please pray for the Conner family for the loss of Doug's stepfather, Osborne Haydon, this week. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frank and Frederic, our pastoral associates, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of St. Andrew's, Versailles, KY, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

Faith Anglican Church Zoom Meetings You Can Join

Sunday Morning Class...at 9:00 am. "A wonderful book by Bob Sorge, *Secrets of the Secret Place*, is read and discussed in class. The book is written in small chapters and is a deeply insightful work into how we may become more intimate with God. Please come and let's find our way there together. 9:00-9:45 in the adult classroom by the nursery." *Books provided!* You can join in person or with Zoom. Contact Rita Barnett at 482-9856 or rhwbarnett@bellsouth.net.

Monday Night Ladies Bible Study...Our study is a book by Priscilla Shirer, *Elijah*, that will give us information on this man of God and his ministry. We begin at 7:00 pm and the book is \$17.00. Please contact Sudy Fisher at 299-4341 or maggie2643@aol.com if you wish to join this group. If you wish Sudy to order the book for you, please contact her by August 25.

Tuesday Morning Ladies' Bible Study...We are offering a Tuesday morning in-person option for our Bible study on Elijah at 10 a.m. We have plenty of room for social distancing. If you are interested, contact Sudy Fisher at 901 299-4341 or maggie2643@aol.com.

Tuesday Morning Men's Bible Study...at 8:00 am. Contact Bill Fisher at 901-604-6454 or wmfisher@bellsouth.net