

Worship lies at the heart of the Christian life. It is through encountering God within worship that we are formed and transformed as the people of God. Anglican liturgical worship is the patterns, forms, words, and actions through which the public worships.



The Tenth Sunday after Pentecost **August 14, 2022**

GATHERING MUSIC

The Lion and the Lamb

Verse 1

He's coming on the clouds
Kings and kingdoms will bow down
And every chain will break
As broken hearts declare His praise
For who can stop the Lord Almighty

Chorus

*Our God is the Lion
The Lion of Judah
He's roaring with power
And fighting our battles
And every knee will bow before Him
Our God is the Lamb
The Lamb that was slain
For the sins of the world
His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before Him*

Verse 2

So open up the gates
Make way before the King of kings
The God who comes to save
Is here to set the captives free
For who can stop the Lord Almighty *Chorus*

Bridge

Who can stop the Lord Almighty
Who can stop the Lord (Almighty)
(repeat bridge an additional 3x's)

Chorus

King of My Heart

Verse 1

Let the King of my heart
Be the mountain where I run
The fountain I drink from
Oh He is my song
Let the King of my heart
Be the shadow where I hide
The ransom for my life
Oh He is my song

Chorus

*You are good good oh, You are good good oh
You are good good oh, You are good good oh*

Verse 2

Let the King of my heart
Be the wind inside my sails
The anchor in the waves
Oh He is my song
Let the King of my heart
Be the fire inside my veins
The echo of my days
Oh He is my song (repeat verse 2)

Chorus

Bridge

You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down (repeat bridge)

Chorus

Bridge

Chorus

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Stand

THE PROCESSIONAL MUSIC

Lord of All Hopefulness

Lord of all hopefulness, Lord of all joy,
 Whose trust, ever child-like, no cares could destroy,
 Be there at our waking, and give us, we pray,
 Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
 Whose strong hands were skilled at the plane and the lathe,
 Be there at our labors, and give us, we pray,
 Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
 Your hands swift to welcome, your arms to embrace,
 Be there at our homing, and give us, we pray,
 Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
 Whose voice is contentment, whose presence is balm,
 Be there at our sleeping, and give us, we pray,
 Your peace in our hearts, Lord, at the end of the day

Jan Struther, 1901-1953, Slane

Ancient Words

Verse 1

Holy words long preserved
 For our walk in this world
 They resound with God's own heart
 O let the ancient words impart

Verse 2

Words of life words of hope
 Give us strength help us cope
 In this world where'er we roam
 Ancient words will guide us home

Chorus

*Ancient words ever true
 Changing me changing you
 We have come with open hearts
 O let the ancient words impart*

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THE ACCLAMATION [A shout of joy to the Lord.]

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be this kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY [*Collect: a brief prayer*]

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.
Matthew 22:37-40

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

[*This reading is from an Old Testament book of history or prophets.*]

Reader A reading from the Book of Daniel (6:1-24)

¹It pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom; ²and over them three high officials, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss. ³Then this Daniel became distinguished above all the other high officials and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom. ⁴Then the high officials and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him. ⁵Then these men said, "We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God." ⁶Then these high officials and satraps came by agreement to the king and said to him, "O King Darius, live forever! ⁷All the high officials of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions. ⁸Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked." ⁹Therefore King Darius signed the document and injunction. ¹⁰When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously. ¹¹Then these men came by agreement and found Daniel making petition and plea before his God. ¹²Then they came near and said before the king, concerning the injunction, "O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?" The king answered and said, "The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked." ¹³Then they answered and said before the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or the injunction you have signed, but makes his petition three times a day." ¹⁴Then the king, when

he heard these words, was much distressed and set his mind to deliver Daniel. And he labored till the sun went down to rescue him. ¹⁵ Then these men came by agreement to the king and said to the king, “Know, O king, that it is a law of the Medes and Persians that no injunction or ordinance that the king establishes can be changed.” ¹⁶ Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, “May your God, whom you serve continually, deliver you!” ¹⁷ And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel. ¹⁸ Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him. ¹⁹ Then, at break of day, the king arose and went in haste to the den of lions. ²⁰ As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, “O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?” ²¹ Then Daniel said to the king, “O king, live forever! ²² My God sent his angel and shut the lions' mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm.” ²³ Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. ²⁴ And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces. (ESV)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 82

¹ God has taken his place in the divine council;

* in the midst of the gods he holds judgment:

² “How long will you judge unjustly

*and show partiality to the wicked?

³ Give justice to the weak and the fatherless;

*maintain the right of the afflicted and the destitute.

⁴ Rescue the weak and the needy;

*deliver them from the hand of the wicked.”

⁵ They have neither knowledge nor understanding,

*they walk about in darkness; all the foundations of the earth are shaken.

⁶ I said, “You are gods,

*sons of the Most High, all of you;

⁷ nevertheless, like men you shall die,

*and fall like any prince.”

⁸ Arise, O God, judge the earth;

*for you shall inherit all the nations! (ESV)

Stand

[We stand for the Gospel (Good News) reading to show reverence to Our Lord Jesus Christ, the Hope of our Salvation.]

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (12:49-56)

People **Glory to You, Lord Christ.**

⁴⁹ “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰ I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹ Do you think that I have come

to give peace on earth? No, I tell you, but rather division. ⁵² For from now on in one house there will be five divided, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” ⁵⁴ He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵ And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? (ESV)

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

THE SERMON...The Rev. Canon Dr. Herb Hand

Daniel in the Lion's Den (sermon outline)

I. Envy or Contentment

The Two Wolves

Looking on the Ladder

“The normalization of envy is yet another reason why the achievement of contentment is difficult.”

–Richard Swenson, M.D

II. The Deadly Envy of the Satraps

Murderous Envy Towards Shadrach, Meshach, and Abednego – Daniel 6:8-12

All Evil Things Come from Within – Mark 7:21-23

Murderous Envy Towards Daniel – Daniel 6:4-10

“... He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously.” – Daniel 6:10

Fr. George ~ Red Dawn

Steadfast Faithfulness in the Face of Persecution – Daniel 6:11-22

III. The Moral of the Story

1. Envy is a corrupting cancer which always brings destruction, destruction to self and others.

“... love does not envy.” – 1 Corinthians 13:4

“Let us not become conceited, provoking one another, envying one another.” – Galatians 5:26

2. Steadfast faithfulness to God always has a cost, but the reward is well worth it!

“Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.” – James 1:12

Stand

THE RENEWAL OF BAPTISMAL VOWS

The people stand. The Celebrant addresses the Congregation in these or similar words

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore [now that our Lenten observance is

ended], to renew the solemn promises and vows of Holy Baptism, by which we once renounced the Devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

People I do.

Celebrant Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

People I renounce them.

Celebrant Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

People I renounce them.

Celebrant Do you renounce the sinful desires of the flesh that draw you from the love of God?

People I renounce them.

Celebrant Do you turn to Jesus Christ and confess him as your Lord and Savior?

People I do.

Celebrant Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

People I do.

Celebrant Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

People I will, the Lord being my helper.

The Celebrant continues

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People I do.

I believe in God the Father almighty, creator of heaven and earth.

Celebrant Do you believe and trust in Jesus Christ?

People I do.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe and trust in the Holy Spirit?

People I do.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Celebrant concludes the Renewal of Vows as follows

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head cornerstone: Grant us so to be joined together in unity of spirit by their

doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. *Amen.*

CHURCH OF ENGLAND COMMON WORSHIP PRAYERS OF THE PEOPLE: F
[*We pray for the needs of the world and God's people.*]

In peace, let us pray to the Lord, saying: “Lord, have mercy.”

For the holy church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, and preach the gospel to the ends of the earth,
we pray to you, O Lord.

Lord, have mercy.

For leaders of the church, for (Foley our Archbishop, and Frank our Assisting Bishop) for our pastors, and all pastors, and for all the holy people of God,
we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one,
we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and those who have lost their faith, that they may receive the light of the gospel,
we pray to you, O Lord.

Lord, have mercy.

For peace and a spirit of respect and forbearance to grow among nations and peoples.
We pray to you, O Lord

Lord, have mercy.

For those in positions of public trust (especially for Joe our President) that they may serve justice, and promote the dignity and freedom of every person,
we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,
we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,
we pray to you, O Lord.

Lord, have mercy.

For this congregation that we be delivered from hardness of heart,
and show forth your glory in all that we do,
we pray to you, O Lord.

Lord, have mercy.

For our families, friends, and neighbors; that, being freed from anxiety,
they may live in joy, peace, and health,
we pray to you, O Lord.

Lord, have mercy.

For _____,

You may voice your prayers either silently or aloud.

we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your church, that, strengthened by their witness, we may
be grateful for their example,
we pray to you, O Lord.

Lord, have mercy.

Silence.

Yours is the majesty, O God, holy and eternal; yours is the kingdom, and the power, and the glory,
now and forever. *Amen.*

PRAAYER FOR MISSION

Lord Jesus Christ, You stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace. So clothe us in your spirit, that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. Amen.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen

THE CONFESSION AND ABSOLUTION OF SIN [*In preparation to receive Christ in the Holy Communion, we confess our sins, receive forgiveness (absolution), and offer peace to one another.*]

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

THE PEACE [*Sharing Christ's love and our reconciliation with one another.*]

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY [*We gratefully give back to God a portion of what He has given us as an act of worship.*]

Instrumental

PRESENTATION OF THE GIFTS ~ The Doxology [*Praise*]

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father, Son, and Holy Ghost Amen

THE HOLY COMMUNION [*With thanksgiving, we come to the altar-table entering into mystical union with God and His people.*]

All baptized Christians are welcome to receive Holy Communion.

THE SURSUM CORDA [*Lift up your hearts.*]

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS [*Holy*]

**Holy, holy, holy Lord
God of power and might
Heaven and earth are full, oh Lord
Full of your glory
Hosanna in the highest
Hosanna in the highest
Blessed is he who comes in the name
In the name of the Lord
Blessed is he who comes in the name
In the name of the Lord
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest**

Credit- City of Lights Anglican Church

THE PRAYER OF CONSECRATION [*Salvation history, Jesus' words from the Last Supper, and invocation of the Holy Spirit.*]

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER [*A prayer from Scripture encompassing all our daily needs.*]

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION [*The Breaking, symbolizing Christ's Body broken for us.*]

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: **Therefore let us keep the feast. Alleluia!**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Body and Blood of Christ.

Change My Heart O God

Chorus

Change my heart oh God

Make it ever true

Change my heart oh God

May I be like You

Verse

You are the potter

I am the clay

Mold me and make me

This is what I pray *Chorus*

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Days of Elijah

Verse 1

These are the days of Elijah

Declaring the Word of the Lord

And these are the days

Of Your servant Moses

Righteousness being restored

And though these are days

Of great trials

Of famine and darkness and sword

Still we are the voice

In the desert crying

Prepare ye the way of the Lord

Chorus

Behold He comes

Riding on the clouds

Shining like the sun

At the trumpet call

Lift your voice

It's the year of Jubilee

And out of Zion's hill

Salvation comes

Verse 2

And these are the days of Ezekiel

The dry bones becoming as flesh

And these are the days

Of Your servant David

Rebuilding a temple of praise

And these are the days of the harvest

The fields are as white in the world

And we are the labourers

In Your vineyard

Declaring the Word of the Lord *Chorus*

Bridge

There is no god like Jehovah (16x)

Chorus (2x)

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Celebrant Let us pray.

THE POST COMMUNION PRAYER

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Lift High the Cross

Hymn 473

Refrain

*Lift High the cross, the love of Christ proclaim
till all the world adore his sacred Name.*

Verse 1

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. (*Refrain*)

Verse 2

Each newborn servant of the Crucified
bears on the brow the seal of him who died. (*Refrain*)

Verse 3

O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. (*Refrain*)

George William Kitchin, 1827-1912 (alt.) Michael Robert Newbolt, 1874-1956 By permission of Hymns Ancient & Modern Limited. (Admin. Hope Publishing Co.) 1985

THE DISMISSAL

The celebrant dismisses the people

People **Thanks be to God. Alleluia, Alleluia.**

Today's Team

Chalice: Sudy Fisher

Reader: Gordon Pike

Prayers: Janie Adkins

Ushers: Kevin Crocker, Ron Kirby

Counters: Ron Kirby, Fred Robertson

Oblationists: Janie Adkins, Margie Crocker

Children's Worship: Peter & Laura Lutrick

Altar: Beth Laquinta

Acolytes: Boaz Ndaruhutse

Jennifer Asimwe

Sermon Series...Childhood Bible Stories with Adult Meaning

- | | | |
|---|------|----|
| • Noah, the Ark, and the Flood (Genesis 6:5-8; 7:1, 11-14, 17-19) | June | 26 |
| • Joseph - Dreams from God (Genesis 37:1-12, 18-22, 25-28) | July | 3 |
| • The Ten Plagues and the Exodus (Exodus 6:9; 11:1-5; 14:10-14, 21-22) | July | 10 |
| • Samson Judge of Israel (Judges 13:1-5, 15:14-20; 16:4-5, 15-30) | July | 17 |
| • David and Goliath (1 Samuel 17:4, 7-11, 26, 37, 40-49) | July | 24 |
| • Esther - For Such a Time as This
(Esther 2:15-17; 3:1-6, 8-10, 12-13; 4:1-3, 10-17; 6:15- 7:6, 9-10) | July | 31 |
| • Shadrach, Meshach, and Abednego in the Fiery Furnace
(Daniel 3:1, 4-7, 8-29) | Aug. | 7 |
| • Daniel in the Lion's Den (Daniel 6:1-24) | Aug. | 14 |
| • Jonah - More Than a Whale's Tale (Jonah 1:1-2:1-2, 10; 3:1-4:1) | Aug. | 21 |

The Flowers Today...are given to the Glory of God by Ginger McDowell and in memory of her anniversary.

A Letter from Archbishop Foley Beach . . . In response to the recent Lambeth Conference, Archbishop Beach has released a letter on behalf of the Gafcon Primates Council. Copies are available in the Narthex and via the link in the Faith Flash.

Called to the Quiet Retreat Saturday, August 20th, 9-Noon... Do you want to draw near to your Lord? Then escape the noise of this world; come spend some quiet time with your Lord, a time of prayer, meditation, reflection, and hearing from God. From nine until noon at our *Called to the Quiet Retreat*, we will begin with Morning Prayer, have a time of directed prayer, meditation, and reflection, and conclude with Noon Day Prayers. A booklet is provided to help guide your time of prayer. You may enjoy walking the grounds or sitting in a lawn chair for a portion of your personal time of prayer and meditation. You may want to bring your Bible as well. Spiritual Direction and Reconciliation (Confession) will be available.

Youth Crew to Play Putt Putt...at Vantage Point on August 21st at 6:00. We will meet at Faith and go from there. After Putt Putt we will return to Faith for some cold treats. All rising 7th through 12th graders are encouraged to join us.

Discovering Faith...is a two part workshop designed to help you grow in your relationship with Christ and learn about membership in this community of faith. You will also get to know our pastor and others who are new to Faith. This workshop is offered two or three times a year. If you are new to Faith, we would love for you to attend our next *Discovering Faith* workshop. The first part is on Sunday, **August 28th**, from 4:00 to 7:30 p.m. The second part is on Sunday, **September 11th** from 4:00 to 7:30 p.m. Attending the workshop does not require a commitment to join, but will give you the opportunity to learn more about Faith and meet some wonderful people. At the first meeting we will explore Faith Anglican's history, our Anglican heritage, our church's path to Christian maturity, and God's gift of salvation. At the second meeting we will explore the importance of Holy Scripture, the

basics of Anglican worship, and the ministries of Faith Anglican Church. The first meeting is held in our home (8293 Montego Pl N, Cordova). The second meeting is held in the church Narthex. Dinner is included and childcare is available upon advanced request. To sign-up e-mail Herb at herbhand@faithanglicanchurch.org.

Seminarian Support Sunday is August 28th!...Raising up the next generation of Anglican priests and lay leaders is crucial for the expansion of God's Kingdom here in America. The cost can be prohibitive for many. Therefore, on August 28th we will take a special offering to support Anglican seminary students. Please give generously! This year our preacher will be seminarian Jared Willet, who is originally from Loganville, GA and currently lives in Birmingham, AL with his wife Sarah. He is a final-year seminarian at Beeson Divinity School and is discerning ordination in the Anglican Diocese of the South. Please give Jared and Sarah a warm welcome!

Ladies Bible Studies...Calling all ladies of Faith and friends - our fall Bible studies will begin in September. Our study is *In View of God's Mercies, the Gift of the Gospel in Romans*, by Courtney Doctor. This study provides hope for eternity plus purpose, joy, and peace for today. The cost for the book is \$22.00 and includes free access to the video teaching sessions. The Monday night Zoom group will begin on September 12 at 7:00 P.M. The Tuesday morning group will start on September 13 at 10:00 A.M. at the church. Contact Sudy Fisher to sign up. You may order your book from LifeWay, Christian Book Distributors, or Amazon. Amazon costs a little more but includes free shipping. If you are unable to order your book, let Sudy know and she will order one for you. Please join us for prayer, study, and fellowship.

Adding Your Amen . . . Bishop Cyril of Jerusalem (fourth century) told his catechumens (those receiving instruction for baptism) "When you approach therefore, do not come forward with wrists outstretched, or with fingers spread open. Make your left hand, as it were a throne for the right, since it is about to receive a king; and hollow your palm, and receive the body of Christ, adding your 'Amen.'"

Please pray for...the healing of Mansell Lancaster, Nancy Ebbing, Bill Walsh, John White, Janie Beth Covington, Jonathan Hays, Eli Ritchie, Jim Lancaster, David Hamblin, and Bekah, Rich, and family. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frank and Frederic, our pastoral associates, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of Grace Anglican Fellowship, Olive Branch, MS, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

Altar Flowers...Sunday altar flowers can be scheduled on the sign-up sheet on the cabinet in the narthex. Cost is \$40.00 with checks payable to Faith Anglican Church and a notation of "flower fund".

Faith Anglican Church Zoom Meetings You Can Join

Sunday Morning Class...at 9:00 am. "A wonderful book by Bob Sorge, *Secrets of the Secret Place*, is read and discussed in class. The book is written in small chapters and is a deeply insightful work into how we may become more intimate with God. Please come and let's find our way there together. 9:00-9:45 in the adult classroom by the nursery." *Books provided!* You can join in person or with Zoom. Contact Rita Barnett at 482-9856 or rhw Barnett@bellsouth.net.

Tuesday Morning Men's Bible Study...at 8:00 am. Contact Bill Fisher at 901-604-6454 or wmfisher@bellsouth.net